



General Assembly

Amendment

January Session, 2009

LCO No. **9065**

SB0037509065HR0

Offered by:

REP. HARKINS, 120th Dist.

REP. BACKER, 121st Dist.

To: Subst. Senate Bill No. **375**

File No. 837

Cal. No. 654

"AN ACT CONCERNING MUNICIPAL PAYMENTS TO PENSION PLANS."

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- 1 In line 14, after the period insert the following: "Before submitting
2 any plan of funding, the city shall submit a report to the Secretary of
3 the Office of Policy and Management and State Treasurer that provides
4 (1) evidence that the city has no other available option for funding
5 such pension plan, and (2) any other information required by said
6 secretary and State Treasurer."